### **DATE: April 9, 2015**

# SPECIAL DESIGNATED LIQUOR LICENSE APPLICATIONS

l, <u>Teresa J. Meier, City Clerk of Lincoln, Nebraska,</u> and <u>duly appointed agent</u> by the City Council of Lincoln, Nebraska, after receiving input from various City Departments & reviewing said Special Designated License Application do hereby approve the following attached applications:

## \*ID/OD = INDOOR/OUTDOOR

		130	#
		OLACIAL TILL VINEYARD & WINERY PO BOX 283 BENNET NE 68317	APPLICANT / ADDRESS
		HAYMARKET FARMERS MARKET	LOCATION / ADDRESS
		5/9 5/23 5/30	DATE
		NOON	TIME
		FARMERS MARKET	OCCASION
		8	8 ₫
		4/20	CC HRG
			EMAILED TO STATE
			STATE RECV'D
			LIC LIC. RECV'D MAILED
			LIC. MAILED

APPROVED: TERESA J. MEIER, CITY CLERK

#### APPLICATION FOR SPECIAL **DESIGNATED LICENSE**

NEBRASKA LIQUOR CONTROL COMMISSION

301 CEN PO BOX LINCOL PHONE: FAX: (40 Website:	TENNIAL M	(ALL SOUTH -5046 71 raska.gov/	I							
					DO	YOU NEED P	POSTERS:	? YES(	ONO (	
		APPLICATE APPLICATE APPLICATION OF THE PROPERTY OF THE PROPERT							FILED	
Munic	eipal P	olitical	Fine Arts	Fraternal	Religious	Charitable	Public S		APR 0.8 2.3 Yolerkis of	
LIQU	OR LIC	ENSE H	OLDERS						<i>.</i> .	IOE
Liquoi	r license 1	number a	nd class (i.e.	C-055441)	YK-80	)900				
COM	PLETE A	ALL QU	ESTIONS							
1.	Type of	alcohol t	o be served a	nd/or consur	ned: Beer	Wine / Dis	stilled Spiri	its		
2.	(As it re	eads on your Murma :	our liquor lice n, Michael, (	ense) Glacial Till \ 	/ineyard &	Winery, LLC . Bennet NE		name		-
	~~~~~~	Palmyra				7	68418 IP			
3.	Location		vent will be h		ddress, city	, county, zip co				_
	ADDRE	Car	nopy St. and	l Q St.		CITY	Lincoln			
	68	508				Lanc	aster			-
	a. I	s this loc	ation within t	the city/villas	ge limits?			YES(	Ovo O	
			ation within t ndigent or for			ol, hospital or l	nome	YES(	Ono O	
	c. I	s this loc	ation within 3	300' of any u	niversity or	college campu	us?	YES(	ONO O	

4.	Date(s) as	nd Time(s) of eve	nt (no more than s	six (6) <u>consecutive</u>	days on one applic	ation)		
Date 5/9/2	.015	Date	Date	Date	Date	Date		
Hours From 8am		Hours From	Hours From	Hours From	Hours From	Hours From		
To 12pn	n	To	То	To	To	To		
	a. Alternate date:  b. Alternate location:  (Alternate date or location must be specified in local approval)							
5.	Indicate t	ype of activity to	be carried on duri	ng event:				
	Dan	ce Reception	n Fund Raise	r Beer Garden	Sampling/Tas	sting (		
	Othe	er bottles of wind	e sold for off-sal	e only	_	_		
0.	Inside building, dimensions of area to be covered IN FEET x (not square feet or acres)  *Outdoor area dimensions of area to be covered IN FEET 10 x 10  *SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)							
	If outdoor area how will premises be enclosed?  Fence; snow fence chain link cattle panel  Tent							
7.	How many attendees do you expect at event? 100							
8.	If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed) Will check id's before serving 1 oz wine sample. Bottles of wine sold for off sale consumption only.							
9.	Will prem	ises to be covered	by license compl	y with all Nebrask	a sanitation laws? \	∕ES√NO		
	a. Are there separate toilets for both men and women? YES VIO							

4.	Date(s) as	nd Time(s) of even	t (no more than six	x (6) <u>consecutive</u>	days on one applica	ation)	
Date 5/23/	/2015	Date	Date	Date	Date	Date	
Hours From 8am		Hours From	Hours From	Hours From	Hours From	Hours From	
To 12pn	n	To	То	To	To	To	
	a. Alternate date:  b. Alternate location:  (Alternate date or location must be specified in local approval)						
5.	Indicate ty	pe of activity to b	e carried on during	g event:			
	Dan	ce Reception	Fund Raiser	Beer Garden	Sampling/Tas	sting (	
	Othe	bottles of wine	sold for off-sale	only		O	
6.	Inside building, dimensions of area to be covered IN FEET x  (not square feet or acres)  *Outdoor area dimensions of area to be covered IN FEET 10 x 10  *SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)						
	Fence;	area how will pre snow fence ther		and the second s	ttle panel —		
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9.	Will prem	ises to be covered	by license comply	with all Nebraska	sanitation laws? Y	YES NO	
	a. Are there separate toilets for both men and women? YES VO						

4.	Date(s) ar	nd Time(s) of even	t (no more than six	x (6) <u>consecutive</u> (	lays on one applica	ation)		
Date 5/30/	2015	Date	Date	Date	Date	Date		
Hours		Hours	Hours	Hours	Hours	Hours		
From 8am		From	From	From	From	From		
To 12pm	1	To	То	То	То	To		
	a. Alternate date:  b. Alternate location:  (Alternate date or location must be specified in local approval)							
	(A	lternate date or l	ocation must be s	pecified in local a	pproval)			
5.	Indicate ty	pe of activity to b	e carried on during	g event:				
			<u> </u>	Beer Garden	Sampling/Tas	ting (		
	Othe	<sub>er</sub> bottles of wine	sold for off-sale	only				
	Inside building, dimensions of area to be covered IN FEET x (not square feet or acres)  *Outdoor area dimensions of area to be covered IN FEET 10 x 10  *SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)							
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9.				with all Nebraska		ES_NO		
	a. Are there separate toilets for both men and women? YES VNO							

10.	Where will you be purchasing your alcohol?							
	Wholesaler	X Retailer	Both	DVO				
	Windicsarci	(includes winerie		BYO				
11.	Will there be any	games of chance oper	rating during the e	vent? YESNO	<b>✓</b>			
	If so, describe act	ivity						
	gambling are prohibited	chance approved by the De by State Law: There are no r a Special Designated Licen	exceptions for Non Prof	it Organizations or any e	on are permitted. All other forms ovents raising funds for a charity. This bling permit application.			
12.	Any other informa	ation or requests for ex	xemptions:					
13.	location of the e enforcement before laws, ordinances,	vent when it occurs, re and during the ever rules and regulations a Tim Mu	, able to answer nt, and who will lare adhered to. PI	any questions from	This person will be at the Commission and/or lavensuring that any applicable CGIBLY			
	Print name of Event Supervisor							
	Signature of Event Supervisor 7=2							
	Event Supervisor	phone: Before Email add	022022887 <sub>Iress</sub> tim@glacialt	During tillvineyard.com	2022887			
14.	I declare that I a statements made of investigation of m waive any rights State Patrol or any Nebraska State Pa group, organization	m the authorized report this application are by background including or causes of action and other individual releases. I further declare	Applicant presentative of the true to the best of all records of a gainst the Nebrasic easing said information that the license approfit or not for presentative and the second s	e above named lic my knowledge and every kind including ka Liquor Control ation to the Liquor oplied for will not be profit and that the	ense applicant and that the l belief. I also consent to ar g police records. I agree to Commission, the Nebraska Control Commission or the be used by any other person event will be supervised by			
sign here	Tim 2	~		Manager	4/1/2015			
_		sentative/Applicant		Title	Date			
Tim N	/lurman	***			244			
	Print Name	<del></del>						
This in	dividual must be listed ering manager allowing	on the application as an o	fficer or stockholder i	unless a letter has been	filed appointing an individual as			

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

#### SUPPLEMENTAL FORM REQUIRED FOR ALL OUTDOOR EVENTS

(Including those for Non Profit Organizations)

Name of Event:	incoln Haymarke	t Farmers Marke	et			
Applicant and Spor	nsoring Organizati	ion or Individual (i	f applicat	ole):		
Date(s) of Event:	5/9 5/23 5/30 20	015	Hours:	8am -12pm		
Alternate Date(s):			Hours:			
Is the event open to t	he public?	✓ Yes	□No			
How will you ensure t	hat minors will no	t be served or cor	nsume be	verages containir	ng alcohol: _	
Must provide ID for	1 oz sample. B	ottles of wine for	off-sale	purchase only		
Will food be served?	Yes	✓ No If yes	s, please	list food to be ser	ved:	
Will non-alcoholic be If yes, please list non			~	No		
Who will serve the be Must comple	everages containin te Server/Seller <i>I</i>	ig alconor:	ched ation Sho	eet.		
Have the designated	servers received r	responsible bever	age serve	er training?	✓ Yes	No
Will there be a charge	e for admission?	Yes	~	No		
In the last 12 months, you were the special of	have you receive designated license	ed notice of a liquo			ed during an e lain:	
Applicant's Signature				48	2015	
, applicant a digitature				Date .		

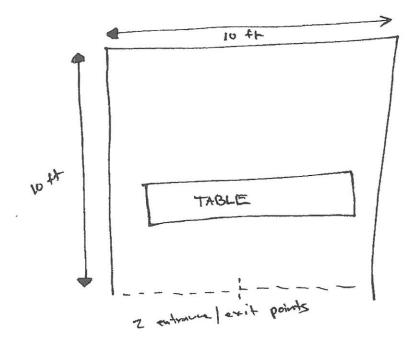
#### SITE PLAN INFORMATION REQUIRED FOR ALL OUTDOOR EVENTS

Please provide a drawing showing the following. Provide as much detail as possible to ensure your application is not returned to you for more information. Attach additional drawings, dimensions if necessary.

- Size & location of tent(s) (heights, width, depth)
- 3. Size of area being used ( 10 x 10 )
- 4. Location & type of cooking equipment (if used)
- Location of tables & chairs; If stage for band provided & dance area, show location & dimensions on drawing.
- Height & type of fencing to be used.

Note: Two (2) exit points must be indicated on your drawing. These exits <u>cannot</u> lead patrons into the building. Questions relating to entry/exit points; electrical wiring; tent sizes can be directed to: Chuck Schweitzer, Fire Prevention Bureau: (402) 441-6441.

- = 10 ft x 10 ft pop up tent w/ stoke vails on 3 stokes.
- · table in middle of tent to serve samples / sell bottles of whe



#### SERVER/SELLER APPLICANT INFORMATION SHEET

You must provide the NAME and DATE OF BIRTH of ALL Employees/Volunteers who will sell or dispense alcoholic beverages at your event.

This applies to nonprofit corporations as well.

	-		
NAME	DATE OF BIRTH	PHONE # DURING EVENT	EMPLOYEE OF WHOLESALE DISTRIBUTOR YES OR NO
Tim Murman	427/86	(402)202 2887	Ne
Joh Muman	7/11/83	730-5129	No
Craig Murman	10/23/89	617-7226	Nº
Mike Myrman	1/28/57	817-8147	Νυ
Alexandria Klueur	7,		N6
-seve-sell pornet # RB-001 8448			
#LNK-6018962			